

**REGISTRATION OF NEW CHAIRS/OFFICERS IN DISTRICT 2  
FOR HMB AREA 48 RECORDS**

**Chair Position:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_ **Circle one:** Home Cell

**Email Address:** \_\_\_\_\_